

NOTICE OF SPECIAL MEETING

AGENDA FOR THE SPECIAL CITY COUNCIL MONDAY, NOVEMBER 19TH, 2018 @ 6:00 P.M. CITY COUNCIL CHAMBERS

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ 6:00 P.M. ON THE 19TH, DAY OF NOVEMBER, 2018 TO CONSIDER MATTERS ENUMERATED ON THE FOLLOWING AGENDA:

1. Call Meeting to Order
2. Pledge of Allegiance
3. ROLL CALL: P. HOFFMAN, M. PETERSEN, R. PETERSEN, T. SIEVERDING
4. AMENDMENT/APPROVAL OF AGENDA
5. Visitors with Business to Present to the Council
Dave Heiar – City Administrator Presentation- the importance of having a City Administrator
6. PERSONNEL/PUBLIC SAFETY – R. PETERSEN, & M. PETERSEN
 - a. **Discussion and possible action approving Health Ins. Renewal.**
7. COMMUNITY DEVELOPMENT
 - a. **Discussion and possible action approving the city council to move forward with hiring a City Administrator.**
8. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN, & T. SIEVERDING
 - a. **Discussion and possible action approving the 2019 Safe Routes to Parks Activating Communities Program.
(this money will be provided for safe sidewalks to the parks)**
 - b. **Update on the Old Clerk's Office.**
9. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN, T. SIEVERDING
10. ELECTRIC – M. PETERSEN, & R. PETERS
 - a. **Discussion and possible action approving of hiring an Electric Superintendent and will perform other city duties.**
12. GAS –T. SIEVERDING, & R. PETERSEN
13. OTHER BUSINESS:
 - a. **Budget work session**
 - b. **Approval of Class Beer & Wine for St. Joseph's Catholic Church.**
 - c. **Discussion and possible action to revise the Tax Increment Financing Indebtedness.
(revisiting due to notification of increase of TIF dollars up to \$50,000.00)**
 - d. **Discussion and possible action approving purchasing IPADS. (128GB - \$320.00)**
 - e. **Youth City Council discussion.**
14. COMPUTER, TECHNOLOGY, LIBRARY – P. HOFFMAN, &
15. SANITATION & RECYCLING – R. PETERSEN & P. HOFFMAN
16. WATER/SEWER – R. PETERSEN, &
 - a. **FYI – Mike & Ben to share duties in preparing water/sewer reports.**
 - b. **FYI – WET – Water Excise Tax**
17. CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE

18. FIRE DEPARTMENT/911 – & M. PETERSEN

a. **Discussion and possible action approving Senate File 481 Immigration Bill.**

19. AUDITING & PURCHASING, FRANCHISE REVIEW – & P. HOFFMAN

20. **ADJOURNMENT**

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLENTIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.