

AGENDA FOR THE  
MEETING OF THE CITY COUNCIL  
MONDAY, MARCH 25H, 2019 @ 6:00 P.M.  
**CITY COUNCIL CHAMBERS**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ **6:00 P.M. ON THE 25TH , DAY OF MARCH, 2019** TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. ROLL CALL: P. HOFFMAN, M. PETERSEN, R. PETERSEN, T. SIEVERDING. A. SULLIVAN
4. Visitors with Business to Present to the Council.  
**Mark Schneider – CDBG Grant**  
**Norm Nielsen – Renewal of General Liability Insurance & Volunteer Policy**
5. **APPROVAL OF AGENDA**
6. **PUBLIC HEARING -2019 CDBG Application**
  - a. **Call to Order of Public Hearing**
  - b. **Recognition of Publication: Notice of the City Council’s intent to Conduct a Public Hearing on the 2019 CDBG Application for the City of Preston, Iowa,**
  - c. **City Clerk to Report any Written Objections Filed at City Hall.**
  - d. **Call for Objections, Statements, and/or Exhibits for Council Consideration.**
  - e. **Adjournment of Public Hearing.**
7. **INTRODUCTION - Holly Cockery, Steve Leidinger – Lynch, Dallas Law Firm**
8. **Update on the Potential Flooding.**
9. CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE
  - A. **Approve minutes from previous meeting**
  - B. **Police Report**
  - C. **Special Bills: Dave Jorgensen – Gas Water heater rebate - \$25.00**
10. WATER/SEWER – R. PETERSEN & A. SULLIVAN
  - a. **Receive & File water/sewer report.**
  - b. **Discussion and possible action approving Res. 2019-11, A Resolution whereas the City Council wishes to apply through Iowa Economic Development Authority (IEDA) Community Development Block Grant (CDBG) for a wastewater improvement project.**
  - c. **Discussion and possible action to approve the change to Ben’s contract.**
11. OTHER BUSINESS:
  - a. **Discussion and possible action approving the Renewal of EMC Liability & Auto Insurance.**
  - b. **Discussion and possible action approving the Volunteer Policy.**
  - c. **Set up a work session on City “Draft” Code.**
  - d. **Discussion and possible action approving Cyber Security agreement.**
  - e. **Discussion and possible action approving Letter of Engagement proposes employment of Frey, Haufe & Current P.L.C.**

f. **1<sup>st</sup> Reading of Ordinance 2019-1, An Ordinance to Limit Alcohol Outlet Density with The City Limits of Preston.**

12. COMMUNITY DEVELOPMENT

13. ELECTRIC – M. PETERSEN & R. PETERSEN

- a. **Discussion and possible action approving the placement of Cat Generator.**
- b. **Discussion and possible action regarding Interstate Power/Alliant Energy Agreement**
- c. **Discussion on MVEC.**

14. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN & T. SIEVERDING

- a. **Update of the Walking Path.**
- b. **Update of the Old Clerk's Office.**

15. GAS – T. SIEVERDING & R. PETERSEN

16. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN, & T. SIEVERDING

17. PERSONNEL/PUBLIC SAFETY – R. PETERSEN, & M. PETERSEN

- a. **Discussion and possible action approving Retirement and Release Agreement.**
- b. **Discussion and possible action approving the Leads Online yearly fee.**
- c. **Update on City Administrator applications.**

18. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW – A. SULLIVAN & P. HOFFMAN

19. SANITATION & RECYCLING – R. PETERSEN & A. SULLIVAN

20. **OTHER DISCUSSION ITEMS.**

- a. **Jackson Co. Multi-Jurisdictional Hazard Mitigation Plan**

21. FIRE DEPARTMENT/911- A. SULLIVAN & M. PETERSEN

22. AUDITING & PURCHASING – A. SULLIVAN & P. HOFFMAN

23. **ADJOURNMENT**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLENTIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**