

AGENDA FOR THE  
MEETING OF THE CITY COUNCIL  
MONDAY, APRIL 8TH, 2019 @ 6:00 P.M.  
**CITY COUNCIL CHAMBERS**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ **6:00 P.M. ON THE 8TH, DAY OF APRIL, 2019** TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. ROLL CALL: P. HOFFMAN, M. PETERSEN, R. PETERSEN, T. SIEVERDING. A. SULLIVAN
4. Visitors with Business to Present to the Council.  
**Duane & Sally Marvin -**
5. **APPROVAL OF AGENDA**
6. CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE
  - A. **Approve minutes from previous meeting**
  - B. **Approve Library Report**
  - C. **Balance Sheet for the month ending**
  - D. **Revenue/Expenditure Report for the month ending**
  - E. **Paid Bills for Prior month**
  - F. **Unpaid approval report**
  - G. **Police Report**
  - H. **Special Bills: Rich Skrivseth – WPPI Rebate Central Air - \$200.00**
7. GAS – T. SIEVERDING & R. PETERSEN
  - a. **Receive & File gas report.**
  - b. **Discussion and possible action approving Resolution 2019-12, A Resolution adopting Gas Operating and Maintenance Plan and Gas System Emergency Plan & Procedures.**
8. OTHER BUSINESS:
  - a. **Discussion and possible action regarding Marvin’s putting crops in for 2019 season/Memo read by Tyler Sieverding.**
  - b. **Discussion and possible action approving Cyber Security agreement.**
  - c. **Discussion on City website.**
  - d. **Discussion and possible action approving Resolution 2019-13, A Resolution adopting guidelines for Small Cell Facilities.**
9. ELECTRIC – M. PETERSEN & R. PETERSEN
  - a. **Receive & file electric report**
  - b. **Discussion and possible action approving Interstate Power/Alliant Energy Agreement**
  - c. **Discussion on MVEC.**
  - d. **Update on Light Plant Renovations.**
  - e. **WPPI Meeting minutes**
10. COMMUNITY DEVELOPMENT
  - a. **Discussion and possible action to approving Res. 2019-14, A Resolution setting date for Public Hearing on Urban Renewal Plan Amendment.**

- b. **City of Preston Urban Renewal Plan for review.**
- c. **Update on Iowa Rural Development Summit.**

11. WATER/SEWER – R. PETERSEN & A. SULLIVAN

- a. **Receive & File water/sewer report.**
- b. **FYI – Lagoon Update on E Coli**
- c. **FYI – Minutes from Kick-off meeting/Lagoon.**

12. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN & T. SIEVERDING

- a. **Update on Old Clerk's Office.**
- b. **Update on Walking Path**

13. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN, & T. SIEVERDING

14. PERSONNEL/PUBLIC SAFETY – R. PETERSEN, & M. PETERSEN

- a. **Discussion and possible action approving the Leads Online yearly fee.**
- b. **Discussion and possible action regarding City Administrator – Memo Read by Tyler Sieverding.**

15. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW – A. SULLIVAN & P. HOFFMAN

16. SANITATION & RECYCLING – R. PETERSEN & A. SULLIVAN

- a. **Receive & file sanitation & recycling report.**

17. **OTHER DISCUSSION ITEMS.**

**FYI – Winter Moratorium**

**FYI – CDBG Application**

**FYI – JCEA Report**

18. FIRE DEPARTMENT/911- A. SULLIVAN & M. PETERSEN

19. AUDITING & PURCHASING – A. SULLIVAN & P. HOFFMAN

20. **ADJOURNMENT**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**