

**AGENDA FOR THE
REGULAR MEETING OF THE CITY COUNCIL
MONDAY AUGUST 10, 2020 @ 6:00 P.M.
CITY COUNCIL CHAMBERS**

PUBLIC NOTICE IS HEREBY GIVEN THAT DUE TO THE COVID-19 CRISIS, THE CITY OF PRESTON WILL HOLD THE CITY COUNCIL MEETING @ 6:00 P.M. ON THE 10TH DAY OF AUGUST 2020, ELETRONICALLY VIA A CONFERENCE CALL or VIDEO CALL. IF YOU WOULD LIKE TO PARTICIPATE, JUST BEFORE THE MEETING START TIME,

Join Zoom Meeting

<https://us02web.zoom.us/j/82525748903?pwd=UzNRWWV1TjBsdjNOWIR6dVF5cHJBZz09>

Meeting ID: 825 2574 8903

Passcode: 556431

OR

Dial by your location

+1 312 626 6799 US (Chicago)

Meeting ID: 825 2574 8903

Passcode: 556431

Call Meeting to Order

1. Pledge of Allegiance
2. Roll Call
3. Approval of Agenda
4. Citizen/Public Comments (limited to 2 minutes per comment total of 15 minutes)
5. Consent Agenda; Motion to Approve
 - A. Approve minutes from previous meetings 07/27/2020
 - B. Balance Sheet for the month ending
 - C. Revenue/Expenditure Reports for the month ending
 - D. Paid Bills for Prior Month
 - E. Unpaid invoice report
 - F. Receive and file Gas report
 - G. Receive and file Electric report
 - H. Receive and file Water/Sewer report
 - I. Receive and file Garbage report
 - J. Liquor license for Hartig Drug
 - K. Rebates for a dishwasher \$50, refrigerator \$50, clothes washer \$35, and room air conditioner \$25 for Scott Swanson.
6. Guest: Marc Ruden, IIW
7. Discuss and consider approval of Resolution 2021-02 a Resolution to provide for a notice of hearing on proposed plans, specifications, forms of contract and estimate of cost for the Wastewater Treatment Facility 2020 Project, and the taking of bids therefor.
8. Catalyst Grant Update – P. Hoffman.
9. Update on sidewalk replacement program and Hometown Pride/Wellmark Wellness Committee.
10. Discuss and consider approval of setting a Public Hearing for Lot 5 of McNeil’s Addition.

11. General update on Parks.
12. Update on Utility Departments.
13. Motion for Adjournment

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL AND OUTSIDE WINDOW THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA. IF YOU HAVE ANY QUESTIONS PLEASE CALL 563-689-3081.